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PATENT

04/27/05 Document in ProLaw 498.US

Attorney Reference Number 6541-60624-01
Application Number 09/739,044

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Buyukdura et al.

Application No. 09/739,044

Filed: December 18, 2000

Confirmation No. 3059

For: METHODS AND SYSTEMS FOR USING
NETWORK CAPABILITIES TO CORRECT
PHONE DISPLAYS

Examiner: Quochien B. Vuong

Art Unit: 2685

Attorney Reference No. 6541-60624-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed April 27, 2005

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INTERVIEW SUMMARY

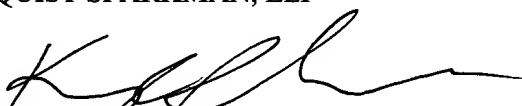
The undersigned attorney held a telephonic interview with Examiner Vuong on October 19, 2004. No exhibit was shown, and no demonstration was conducted. Claims 1, 6, and 12 were discussed, along with U.S. Patent Nos. 6,005,927 and 6,393,296. Several of the arguments presented in the Amendment After Final filed September 21, 2004, were discussed.

The Examiner indicated claims 1 and 12 appeared to be allowable, but that the Amendment After Final would not be entered. No agreement was reached as to whether the Amendment After Final should be entered. The Applicants subsequently filed a Request for Continued Examination.

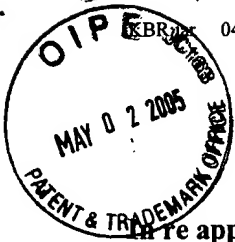
Respectfully submitted,

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TRANSMITTAL LETTER

Enclosed for filing in the above-referenced application are the following:

- ☒ In connection with issuance of a patent:
 - ☒ Form PTOL-85
- ☒ Advance order of 4 copies (Fee \$12.00)
- ☒ Issue Fee (\$1,400.00)
- ☒ A check in the amount of \$1,412.00 to cover the above-listed fees.
- ☒ Interview summary
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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